

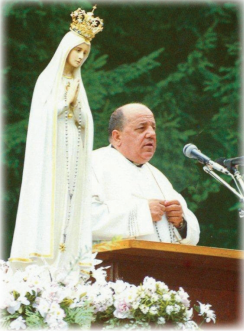


MMP Annual Newsletter

- 2026 -

Image on the Front Cover:

*Statue of the Immaculate Heart of Mary of Pontevedra
located in the Shrine of the Apparitions in Pontevedra, Spain*



“These are the hours of battle, and therefore those weapons which I have prepared especially for you must be made use of:

- the consecration to my Immaculate Heart,
- the frequent recitation of the holy rosary,
- **and the practice of the five first Saturdays of the month in reparation for the offenses committed against my motherly Heart.**

“During these Saturdays, I invite you to unite yourselves with me in the prayer of the rosary, in the meditation of its mysteries, in confession, in taking part in Holy Mass and in a communion of reparation.

“To my daughter, Sister Lucy, I promised special protection at the moment of death and to obtain the graces necessary for salvation for all my children who, harking to my requests, will have devoutly carried out the practice of the five first Saturdays.”

(Our Lady’s Message to Fr. Gobbi on August 4, 1979, #180 b-d)



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History of the Apparition in Pontevedra, Spain and Our Lady's request for the Five First Saturdays



In the July 13, 1917 apparition at Fatima, Our Lady had promised Sister Lucia that she would return to ask for the "Five First Saturdays" devotion for reparation to her Immaculate Heart. On that day, She had told the children:

“You have seen hell, where the souls of poor sinners go. It is to save them that God wants to establish in the world devotion to my Immaculate Heart. If you do what I tell you, many souls will be saved, and there will be peace.

“This war will end, but if men do not refrain from offending God, another and more terrible war will begin during the pontificate of Pius XI. When you see a night that is lit by a strange and unknown light [*this occurred on January 28, 1938*], you will know it is the sign God gives you that He is about to punish the world with war and with hunger, and by the persecution of the Church and the Holy Father.

“To prevent this, I shall come to the world to ask that Russia be consecrated to my Immaculate Heart [*this promise was fulfilled with a later apparition to Sr. Lucia in Tuy, Spain in 1929*], **and I shall ask that on the First Saturday of every month Communions of reparation be made in atonement for the sins of the world** [*this promise was fulfilled with a later apparition to Sr. Lucia in Pontevedra, Spain in 1925*]. If my wishes are fulfilled, Russia will be converted and there will be peace; if not, then Russia will spread her errors throughout the world, bringing new wars and persecution of the Church; the good will be martyred and the Holy Father will have much to suffer; certain nations will be annihilated. But in the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and she will be converted, and the world will enjoy a period of peace.”
(Fatima apparition, July 13, 1917)

In 1925 eighteen-year-old Lucia had joined the Dorothean Sisters and became a postulant at the **convent at Pontevedra, Spain**. It was here that Our Lady did return to her, as promised, to request the Five First Saturdays devotion. **On December 10, 1925**, Our Lady appeared and beside Her was the Child Jesus, borne by a luminous cloud. The Most

Holy Virgin put Her hand on Lucia's shoulder and showed her a Heart surrounded by thorns which She held in the other hand. At that same moment, the Child said to her:

“Have compassion on the Heart of your Most Holy Mother, covered with thorns with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them.”

Then Our Lady said:

“Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall:

1) confess [not necessarily on that day, provided one is in the state of grace]*

2) receive Holy Communion,

3) recite five decades of the Rosary, and

4) keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me.”

(Pontevedra apparition, Dec. 10, 2025)

*In the course of another apparition on February 15, 1926, Lucia had asked Our Lord, “My Jesus! Many souls find it difficult to confess on Saturday. Will You allow a Confession within eight days to be valid?” He answered: “Yes. It can even be longer, provided that the souls are in the state of grace when they receive Me on the First Saturday, and that [when making their Confession] they had the intention of making reparation to the Immaculate Heart of Mary.”

The Vatican has granted the Convent-Shrine of Pontevedra, in Spain, the privilege of celebrating a Marian Jubilee Year from **December 10, 2025 to December 10, 2026**, on the occasion of the centenary of the apparition of Our Lady and the Child Jesus to Sister Lucia.



FROM THE NATIONAL DIRECTOR....

Fr. Antonio Carvalho, born in Brazil, has been a member of the Marian Movement since his youth. He is a priest of the Diocese of Columbus and the Pastor and Rector of the Parish and Diocesan Shrine of Our Lady of Guadalupe, Star of the New Evangelization, at Holy Name Church.

Dear brothers and sisters in Christ,

On August 15, 2025, our international director of the MMP, Fr. Luca Pescatori, appointed me as National Director for the Marian Movement of Priests in the United States.

For the past few years, since Fr. Cortese's death in 2022, a small group of priests has been working together, and I want to express my most sincere thanks to each of them.

Our Lady inspired the Servant of God, Fr. Stefano Gobbi, to form Her Movement on May 8, 1972 in the Chapel of the Apparitions in Fatima. By reading and meditating on her messages in the Blue Book, we can recognize the importance of the three points she requested: Consecration to her Immaculate Heart, spiritual unity with the Holy Father through our prayers, and the spread of the Cenacles among priests, religious, families, youth, and children.

How important it is to be faithful to what Our Blessed Mother asked us to do. It sounds simple to understand with our minds, but it is hard to follow everything she tells us to do unless we accept her invitation to be a child in her arms, allowing her to guide and educate us.

I invite you to read the Annual Letter of our International Director and to multiply our Cenacles to be strengthened by the Grace of God through the powerful intercession of the Immaculate Heart of Mary.

Thank you, and may the Lord with the Blessed Virgin Mary bless you and keep you united with the Church.

Fr. Antonio Carvalho
National Director



DEL RESPONSABLE NACIONAL...

El P. Antonio Carvalho, nacido en Brasil, ha sido miembro del Movimiento Mariano desde su juventud. Es sacerdote de la Diócesis de Columbus y párroco y rector de la Parroquia y Santuario Diocesano de Nuestra Señora de Guadalupe, Estrella de la Nueva Evangelización, en la Iglesia del Santo Nombre.

Queridos hermanos y hermanas en Cristo,

El 15 de agosto de 2025, nuestro coordinador internacional del MSM, el P. Luca Pescatori, me nombró Responsable Nacional del Movimiento Sacerdotal Mariano en los Estados Unidos.

Durante los últimos años, desde el fallecimiento del P. Cortese en 2022, un pequeño grupo de sacerdotes ha estado trabajando en conjunto y quiero expresar mi más sincero agradecimiento a cada uno de ellos.

La Santísima Virgen inspiró al Siervo de Dios, el P. Stefano Gobbi, el 8 de mayo de 1972, en la Capilla de las Apariciones de Fátima, a formar su Movimiento. Al leer y meditar sus mensajes en el Libro Azul, podemos reconocer la importancia de los tres puntos que ella solicitó: la consagración a su Inmaculado Corazón, la unidad espiritual al Santo Padre por medio de nuestras oraciones y la difusión de los Cenáculos entre sacerdotes, religiosos, familias, jóvenes y niños.

¡Qué importante es ser fieles a lo que Nuestra Santísima Madre nos pidió! Parece fácil de entender con la mente, pero es difícil seguir todo lo que nos dice si no aceptamos su invitación a ser como niños en sus brazos, permitiéndole guiarnos y educarnos.

Los invito a leer la Carta Anual de nuestro Director Internacional y a multiplicar nuestros Cenáculos para ser fortalecidos por la Gracia de Dios mediante la poderosa intercesión del Inmaculado Corazón de María.

Gracias y que el Señor, con la Santísima Virgen María, los bendiga y los mantenga unidos a la Iglesia.

P. Antonio Carvalho
Responsable Nacional



**ANNUAL LETTER FROM FR. LUCA PESCATORI
MMP International Director**

*January 1, 2026
Solemnity of Mary, Mother of God
"Jubilee of Pontevedra"*

Ave Maria

Dear members of the Marian Movement of Priests,

With the Holy Year 2025, the year of grace called the Jubilee of Hope, just ended, the Church offers another gift: a new Jubilee Year with regard to the Sanctuary of Pontevedra, in Spain, where Sister Lucia received apparitions of Jesus and of Our Lady and the request of the practice of the Five First Saturdays. In fact, the centenary of these apparitions that complete the message of Fatima fell on December 10, 2025; rightly defined by some as "a silent jubilee" (very few have commemorated this centenary), the Church is offering until December 10, 2026, a Jubilee grace precisely in that shrine, to invite the faithful from all over the world to live this call from Heaven: to honor and console the Immaculate Heart to make reparation for so many sins that are committed today, especially against the Immaculate Heart itself, and to obtain graces of conversion for those who do not love the Lord.

In the Marian Movement of Priests, we have learned to live what was asked at Fatima (and in Pontevedra): it should, therefore, be normal for us to dedicate every First Saturday of the month to the Immaculate Heart; we priests explicitly promise this in our act of consecration. The reparation that Our Lady and the Lord asked for in Pontevedra, we can live with love every First Saturday of the month, and also renew it whenever we want it in each of our cenacles.

Our Lady has frequently explained to us the meaning of these Five First Saturdays, and in general of Saturday as "Her" day. It does us great good to read calmly the messages of August 4, 1979 (#180), "The Five First Saturdays," and April 2, 1988 (#379), "Into the Sorrow of My Desolation."

I think it might be useful to elaborate on some elements of this request.

➤ **What is behind the request for the Five First Saturdays of the month...**

On June 13, 1917, there is an intense dialogue between Our Lady and little Lucia: *"I will take Jacinta and Francisco soon. But you are to stay down here longer. Jesus wishes to make use of you to make me known and loved. He wants to establish devotion to my Immaculate Heart in the world. To those who embrace it, I promise salvation, and these souls will be loved by God, like flowers placed by Me to adorn His throne."* Lucia is disturbed and asks: *"Will I stay here alone?"* and Our Lady replies: *"No, my daughter. Do you suffer a lot? Don't be discouraged. I will never leave you. My Immaculate Heart will be your refuge and the way that will lead you to God."*

The following month, July 13, 1917, Our Lady confirms that the devotion to the Immaculate Heart is in God's plan and explains the reason for it: at the start of the revelation of the three secrets she shows the little shepherds Hell where *"the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If you do what I tell you, many souls will be saved and there will be peace."*

It is good to stress four points:

- June 13: Jesus wishes to establish devotion to the Immaculate heart in the world. July 13: God wishes to save souls from the terrible danger of being lost and in this Time of Tribulation he sends His greatest help: the Immaculate Heart, which accompanies us, instructs us and wishes to make us in turn instruments of salvation. It is God's initiative and He asks us to entrust ourselves completely to the maternal action of the Immaculate Heart.
- "poor sinners", the Mother's love is for all souls, she wants to teach us to love as her Immaculate Heart loves, that is, as the Divine Heart of Jesus itself loves.
- "If you do what I tell you": in the confusion of the present moment, it is necessary to listen to her.

- It is also good to note Lucia's fear of being alone... those who live and promote the cenacles can also happen to feel in some way "alone" because of little understanding or little response, or even because of the greatness of this mission. In fact, Lucia's mission also becomes ours: to bring others to life in the Immaculate Heart, to live the Gospel in littleness (in humility) and to be faithful to God in the Church; Our Lady accompanies and sustains us even in these pains and difficulties, against all discouragement, helping us to carry out this mission for love of her and of the Lord.

Let's hear what Our Lady tells us in the Book "To the Priests, Our Lady's Beloved Sons."

January 1, 1985 (302n-o): **"You must be my powerful help, which I wish to offer today to all humanity in order to lead it to return along the road of goodness and of love. [...] I desire that, through you, all my lost children may be able to come back to the Lord, who awaits them with the anxiety and the joy of a Father who loves them and wants to save them. Thus you become also instruments of Divine Mercy, in these times in which the greatest triumph of the merciful love of my Son Jesus in is preparation."**

June 30, 1994 (523 e,g): **"Go and preach the necessity of penance and conversion, of return to the Lord along the way of prayer and repentance, of renunciation of Satan and all his wiles, of evil and the tyranny of the passions. [...] It is you who must be the instruments of this general return. It is you who must be the apostles of this second evangelization, so strongly requested by my Pope."** Important: the new evangelization is not based on new techniques of proclamation or of social life, but only on the return from sin to the life of grace.

June 30, 1994 (523o): **"Thus you become instruments of salvation for all, in these last times, when everything which I foretold to you must be accomplished. In this way, by means of you, my Immaculate Heart will, in the end, triumph."**

➤ Why do we need it?

Sister Lucia writes that, on December 10, 1925 in Pontevedra, Our Lady appeared and beside Her was the Child Jesus, borne by a luminous cloud. The Most Holy Virgin put Her hand on Lucia's shoulder and showed her a Heart surrounded by thorns which She held in the other hand. At that same moment, the Child said to her: *"Have compassion on the Heart of your Most Holy Mother, covered with thorns with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them."*

Then Our Lady said: *"Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me."*

I think it is moving to see how it is Jesus who first makes us look at the pain of the Immaculate Heart of Mary: He wants it to be ours too and that we console her (because the pain of the Immaculate Heart is a reflection of the pain of the Sacred Heart abandoned and denied by souls), so that with the act of reparation we intercede for the salvation of those who are not in God's Grace. Again on February 15, 1926, the Child Jesus appeared to Sister Lucia to urge the spread of the practice of the First Saturdays, with the intention of making reparation for five blasphemies against the Immaculate Heart: * blasphemies against her Immaculate Conception, * against her Virginity, * against her divine Motherhood and the refusal to recognize her as the Mother of men, * contempt and even hatred towards her images, * the work of those who instill indifference to her in the hearts of the little ones. These are five spiritual wounds that prevent the action of God's Grace in souls, to the point of distancing them from Him and putting them in a position of being eternally lost.

It is very important to remember that the practice of First Saturdays is not the personal initiative of Sister Lucia, but of Jesus himself. With the *due distinction* between public Revelation and what is transmitted

by private revelations such as this, we can understand that the First Saturdays are part of the plans of the *will of God*.

This act of reparation by means of the meditated Rosary, confession and reparatory Communion becomes a powerful weapon against the progressive loss of faith in the people of God, pastors and faithful.

December 8, 1988 (394d-e): **“My Adversary has succeeded in making everything ugly, through the stain of sin and of impurity. [...] Man is being crushed under the weight of a civilization without God, which disfigures in him the image of his original dignity. [...] A dense darkness has now descended to obscure everything. And so it is then that the Immaculate Mother, at this time, is presenting herself as the sign of your sure hope. Because it is my motherly duty to bring souls back to grace, hearts back to love, bodies back to purity, people back to the great dignity of children of God, the world back to the perfect glorification of the Most Holy Trinity.”**

February 2, 1993 (487l): **“In the hearts of all my little children, I take up my dwelling, where I myself find my refuge, to be consoled by your tender filial love and to obtain that great reparation which I have asked of you and of which I have need, in order to shorten the great sufferings of these, your days.”**

August 13, 1982 (249i): **“Today I say: how many souls you can save from the fire of hell and lead to Paradise if, together with me, you pray and sacrifice each day for them!... It is above all in this, my merciful work of salvation and yours, that the triumph of my Heart is being brought about.”**

September 15, 1989 (411j-k): **“And so I am asking you today, children consecrated to my Immaculate Heart, that which, in this very place in May 1917, I asked of my three little children, Lucia, Jacinta and Francisco, to whom I appeared: Do you also want to offer yourselves as victims to the Lord, on the altar of my Immaculate Heart, for the salvation of all my poor sinful children? If you accept this request of mine, you must do what I now ask of you.”**

August 4, 1979 (180b): **“These are the hours of battle, and therefore those weapons which I have prepared especially for you must be made use of: - the consecration to my Immaculate Heart; - the frequent recitation of the holy rosary; - the practice of the five first Saturdays of the month in reparation for the offenses committed against my motherly Heart.”**

➤ **What are the effects...**

Whoever accepts the calls of the Immaculate Heart grows spiritually in the way that Our Lady described on September 13, 1984 (294g): **“In Cenacle with me, I teach you to look on the evils of today with my motherly and merciful eyes, and I form you, because I wish you yourselves to become the remedy for these evils”** and June 13, 1989 (406s): **“I bring you to a great love for Jesus-Truth, making you courageous witnesses of the faith; to Jesus-Life, leading you to great holiness; to Jesus-Way, asking you to be in life the Gospel alone, lived out and proclaimed to the letter. Then I lead you to the greatest love for the Church.”**

Consequently, living in Jesus, in His Grace, means building up the life of the Church in the only possible way: in holiness. Only in this way can society struck by evil, which is no longer able to recover from the consequences of the sin that destroys it, be healed. (cf. December 31, 1996, 586k).

The practice of the First Saturdays is intended to be a path that the Lord offers to each of His children, through the maternal action of Mary, to learn anew to seek holiness by receiving regularly (at least every month) new life with the power of Confession, of Holy Communion and together with the invigorating nourishment of the Holy Rosary. It is a true and proper renewal of the Church's life, a return to a life that - unfortunately - is no longer customary in every part of the world. One can understand why Heaven should show us this latter way.

Besides, we are offered the power of reparation to weaken, curb and render useless the action of the evil one in the Church and in individual souls.

All these remedies have a "heavenly power", they attract an intervention of God's Love on the Church and on the world much greater than we can comprehend with our minds.

➤ **What are the gifts for ourselves...**

Through Our Lady's words at Fatima, especially the Consecration to her Immaculate Heart, reparation and the practice of the Five First Saturdays, we are introduced to the mystery of Jesus' love: to live for the salvation of others, which gives glory to God and exalts His mercy. We can relive the sentiments of the Heart of Jesus through the action of the Immaculate Heart.

- First of all, we receive a gift so great that it can only be fully understood in heaven: we are involved by the Lord – through Mary's maternal action – to collaborate in the work of redemption. In this way we become in some way collaborators in the salvation of our brothers and sisters. Ours is a conscious collaboration, because it is all the more active the deeper and more loving our offer of reparation.
- Moreover, we share in the sentiments of the Heart of Jesus towards His own and our Mother: we are called to console her, knowing that she is consoled when her children return to Jesus. We also share in Jesus' desire that His Mother not suffer because of us, she who is Immaculate and does not deserve to undergo suffering (a consequence of original sin), but who in her maternal love accepts to suffer in order to help us overcome sin. This too reminds us that Our Lady has a unique role in the history of salvation, and Jesus – asking for devotion to the Immaculate Heart – emphasizes this role and wants us to recognize it.
- By participating – always by gift – in the sentiments of the Heart of Jesus, we also participate in the joy of Paradise for the salvation of many: this is the same joy that lives in the Immaculate Heart, and is communicated to those hearts that consecrate themselves to it and live in it the mission that the Immaculate Heart entrusts in these Last Times.

- All this enriches our soul with merits for salvation, that is, it lives in God so as to attain salvation and avoid perdition (a path that is a very special gift of the Immaculate Heart, which wants everyone in Paradise and traces the surest path for ourselves and to help others).
- We cannot fail to realize – and consequently give thanks – for the spiritual depth to which the Lord and Our Lady want to lead us through the practice of the Five First Saturdays, which is therefore not a simple devotion: If anything it is a gift from Heaven that offers a real privileged way of holiness, of union with the Sacred Hearts of Jesus and Mary, and that wants to make us collaborators of the only thing that matters, eternal salvation. This is the true goal of the Immaculate Heart and the characteristic of its Triumph.

We can only rejoice, then, in feeling called as Sister Lucia was, and then Fr. Stefano Gobbi, and with them all that host of holy souls who responded to this heavenly call: **“At Fatima I asked that the five first Saturdays of the month be offered to me, as a sign of filial and loving reparation. And by means of my Marian Movement of Priests, this request of mine is now being accepted in every part of the world. And this gives great comfort to the sorrow of my Immaculate Heart.”** (April 6, 1996, 570d).

December 31, 1996 (586j-u): **“- Make reparation for the sins of this poor humanity, which finds itself completely under the power of my Adversary. See how it has rejected God!! It has built a pagan civilization...[...] As of now this poor humanity has touched the bottom of its misery. It can no longer succeed in recovering if a great act of mercy does not raise it up. Pray that the great miracle of Divine Mercy come upon this world.**

“- Make reparation for the infidelities of so many sons of the Church. The lack of faith is spreading among its very shepherds, and the flock is being stricken by the impetuous wind of apostasy. Errors are being spread, taught and followed; the sects are multiplying everywhere. Who will still remain firm in the faith in Jesus and his Church?

“- Make reparation for my poor sinful children. I ask of you that which I asked of the three children to whom I appeared at Fatima. Do you wish to offer your life in a spirit of prayer and reparation for the salvation of all sinners, especially those who have most need of divine mercy? So form with me a great network of love and salvation, spread out over the whole world.

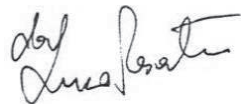
“This then is the Ark of the New Covenant, the safe and awaited refuge, into which must enter those far away, the atheists, the sinners, the poor, the sick, the despairing, so that they may all enjoy the light, the peace and the joy which only the Immaculate Heart of your heavenly Mother can give you. [...]

“- Pray and make reparation, my beloved sons. Your heavenly Mother is causing her bright rays of purity and holiness to come down upon you.

“I am preparing you to receive the new days which are awaiting you as gifts of grace and mercy, because, through you, my Immaculate Heart desires to attain its pre-announced triumph.”

It is beautiful that many of us live the First Saturdays by meeting for a cenacle. I would like to encourage everyone to live every Saturday "with Our Lady", especially by finding a way to live the First Saturday of each month as the Lord and Our Lady asked in Pontevedra, as she explained to Fr Stefano Gobbi and as the Church herself is proposing to us with this “Jubilee of Pontevedra.”

Dear brothers in the priesthood and dear brothers and sisters: may the words of our Mother guide us to live as she wants this Time of Grace, in which God has placed us to be the host of the Immaculate Heart.



Fr. Luca Pescatori
International Director

News from Fr. Luca (1/1/26):

- Again in 2025 I was able to visit many cenacles in Italy, India (also for the annual retreat of priests and laity), Brazil (also for the annual retreat of the laity and for the Spiritual Exercises of priests) and Mexico (also for the retreat of Central and South American priests) meeting 18 Bishops and 4 Cardinals. In 2025, the International Spiritual Exercises for priests were held as always in Collevaleza at the end of June, with the presence of 150 priests and bishops, as well as some lay people representing their nations.
- If in 2024 we had the joy of seeing the Cause of Beatification of our Fr. Stefano Gobbi begin, on April 14, 2025 Pope Francis proclaimed the martyrdom of Fr. Nazareno Lanciotti, who will therefore be proclaimed Blessed in the coming months. His Cause of Beatification had been strongly encouraged and supported by Fr. Stefano, to whom he had been a friend and who had asked him to be the “responsible priest” of the MMP for Brazil. We will communicate the date of the beatification as soon as we learn about it from the Holy See and the Brazilian diocese of São Luis de Cáceres, where Jauru, the parish of Fr. Nazareno, is located. In addition, on the final day of the Spiritual Exercises for priests in Brazil, the decree of Pope Leo XIV was published proclaiming Venerable the priest Fr. Angelo Angioni, head of the MMP in Brazil before Fr. Nazareno, who will be proclaimed blessed when the Lord grants a miracle through his intercession. These are great graces for the life of the Marian Movement of Priests, which shows the Church confirming that the spirit of the MMP is a path of holiness. We do not count the blessed and saints (or several venerables who also lived the spirit of the MMP) for simple personal joy or – worse – for a sort of presumption, if anything we thank the Lord for having given us the Immaculate Heart of His Mother as a safe refuge and a way that leads us to Him, as Our Lady had said to little Lucia on June 13, 1917, and we are prompted to follow the example of these brothers and sisters of ours whom the Church is thinking of pointing to as examples of holiness. Speaking of saints and martyrdom, let us always pray for our persecuted brothers and sisters, who suffer greatly in many parts of the world under the most disparate pretexts, whether they are religious or political.

- Certainly, this year will also be remembered for the change in the Petrine Ministry: last April 21, Easter Monday, Pope Francis concluded his earthly journey, and the following May 8 this ministry was entrusted to Pope Leo XIV. Our Lady always insists on the need to support the Petrine Ministry with our “unity of prayer and love”, of which she speaks to us countless times in the messages given to Fr. Stefano Gobbi. It is up to each of us to verify how he has lived this fundamental commitment with regard to Pope Francis, and how he is living it towards Pope Leo XIV.

- In this time of confusion, many sometimes wonder how to understand some Marian titles that Our Lady explains in her messages, titles loved throughout the history of the Church but which, for some time, have been questioned. If we consider that in the messages that Our Lady gave to Fr. Stefano Gobbi there are no doctrinal errors, anyone can be calm and continue to be nourished by them. Moreover, those who believe that they are truly words of the Immaculate (as our patron St. John Paul II also thought) need not fear finding something doubtful or misleading; if anything, they find an incentive to deepen what the mind struggles to enclose within its own human limits of understanding. Every word that Our Lady has left us throughout history leads to salvation.

- It is often thought that only in Holy Years can indulgences be requested, but the Church offers them on many occasions of ordinary Christian life, for example when we pray the meditated Rosary together in a church, as well as pausing in Eucharistic adoration for at least thirty minutes; logically, one needs always to pray for the Pope, to renew the profession of faith and to unite Confession and Communion as soon as possible. Our Lady teaches us a path of grace rich in the gifts of plenary indulgence. Who knows in how many cenacles we can ask for the Indulgence!

- For priests: this year’s International Spiritual Exercises will be from Sunday June 21 evening to Saturday June 27 morning. We suggest that priests buy plane tickets to Rome early, which are in great demand at that time and are likely to become very expensive soon. We ask the lay faithful to support priests (also economically) and help them to take part. For information, write to Fr. Florio Quercia:
Fr. Florio Quercia: querciaflorio@gmail.com +39.333.6322248

• For the laity, I continue to encourage that national, or at least regional, retreats be held in every nation, even if with a few people. When the members of the MMP live very far from each other or are unable to hold cenacles in their regions, I encourage them to meet at least on the internet platforms, as has already been happening for some time in some areas of the world: it must not be a substitute for family or parish cenacles; it is one more cenacle that connects us and helps us to walk together in this wonderful way of the Immaculate Heart. In the same way, I encourage priests of every nation (or at least linguistic group) to meet through the Internet every month to pray in Cenacle, to get to know one another and to support one another with friendship and witness. It is already happening in many nations with good spiritual fruits.

• Only humble prayer is effective, only that keeps us on the path of the Immaculate Heart, opens us to discernment, makes us strong witnesses and leaves us confident that the Lord guides the Church in the time of the Great Tribulation according to His sometimes mysterious plans towards the Purification and towards the Eucharistic Kingdom of Jesus, in the triumph of the Immaculate Heart of Mary. We are asked to walk in the line traced by the Immaculate Heart, living in the greatest fidelity the three commitments that are asked of us (to live the Consecration to the Immaculate Heart, unity of prayer and love for the Pope and the bishops united with him, and to lead others to the Immaculate Heart through the cenacles), in a careful, daily and never superficial manner, confident that Our Lady asks us what is most pleasing to the Most Holy Trinity and what is most effective in opposing and frustrating the action of the Adversary, and in collaborating in the salvation of souls.





CARTA ANNUAL DEL P. LUCA PESCATORI **Responsable Internacional**

1 de enero de 2026
María SS. Madre de Dios
“Jubileo de Pontevedra”

Ave María

Queridos miembros del Movimiento Sacerdotal Mariano:

Acaba de terminar el Año Santo 2025, año de gracia llamado "Jubileo de la Esperanza", la Iglesia ofrece otro regalo: un nuevo Año Jubilar con respecto al Santuario de Pontevedra, en España, donde Sor Lucía recibió las apariciones de Jesús y de la Virgen y el pedido de la práctica de los Cinco Primeros Sábados. El 10 de diciembre de 2025, de hecho, se conmemora el centenario de estas apariciones, que completan el mensaje de Fátima; definido con razón por algunos como “jubileo silencioso” (muy pocos han recordado este centenario), la Iglesia ofrece hasta el 10 de diciembre de 2026 una gracia jubilar precisamente en ese santuario, para invitar a los fieles de todo el mundo a vivir este llamado del Cielo: honrar y consolar al Corazón Inmaculado para reparar los muchos pecados que se cometen hoy, en particular contra el Corazón Inmaculado mismo, y obtener gracias de conversión para aquellos que no aman al Señor.

En el Movimiento Sacerdotal Mariano, hemos aprendido a vivir lo que se nos pidió en Fátima (y en Pontevedra): por lo tanto, debería ser normal que le dediquemos al Corazón Inmaculado cada Primer Sábado de mes; nosotros los sacerdotes lo prometemos explícitamente en nuestro acto de consagración. La reparación que la Virgen y el Señor han pedido en Pontevedra, la podemos vivir con amor cada Primer Sábado del mes, y también renovarla cada vez que lo queramos en cada uno de nuestros cenáculos.

La Virgen nos ha explicado muchas veces el sentido de estos Cinco Primeros Sábados, y en general del sábado como "Su" día. Nos hace

mucho bien leer con calma los mensajes del 4 de agosto de 1979 (n.º 180), "Los Cinco Primeros Sábados", y del 2 de abril de 1988 (n.º 379), "En el dolor de mi desolación".

Creo que podría ser útil profundizar algunos elementos de este pedido.

➤ **Cuál es la base del pedido de los Cinco Primeros Sábados del mes...**

El 13 de junio de 1917, hay un intenso dialogo entre la Virgen y la pequeña Lucía: «Traeré pronto a Jacinta y a Francisco. Pero tú te quedarás aquí más tiempo. Jesús quiere servirse de ti para hacerme conocer y amar. Él quiere establecer en el mundo la devoción a mi Corazón Inmaculado. Prometo la salvación a quien la abraza y estas almas serán amadas por Dios como flores puestas por Mí para adornar su trono». Lucía permanece turbada y pregunta: «¿Me quedaré aquí sola?». Y la Virgen le responde: «No, hija mía. ¿Tú sufres mucho? No te desanimes. Yo no te dejaré jamás. Mi Corazón Inmaculado será tu refugio y el camino que te conducirá a Dios».

Al mes siguiente, el 13 de julio de 1917, la Virgen confirma que la devoción al Corazón Inmaculado está en el plan de Dios y explica el motivo: al inicio de la revelación de los tres secretos, muestra a los pastorcitos el Infierno, donde «caen las almas de los pobres pecadores. Para salvarlos, Dios quiere establecer en el mundo la devoción a mi Corazón Inmaculado. Si hacen lo que les diré, muchas almas se salvarán y tendrán paz».

Conviene subrayar cuatro puntos:

- 13 de junio: Jesús quiere establecer en el mundo la devoción al Corazón Inmaculado. 13 de julio: Dios quiere salvar a las almas del terrible peligro de perderse, y en este Tiempo de Tribulación, manda su más grande ayuda: el Corazón Inmaculado, que nos acompaña, nos instruye y quiere hacernos a su vez, instrumentos de salvación. La iniciativa es de Dios; es Él quien nos pide que nos confiemos completamente a la acción materna del Corazón Inmaculado.

- “los pobres pecadores”, el amor de la Madre es para todas las almas, quiere enseñarnos a amar como ama Su Corazón Inmaculado, es decir, como ama el mismo Corazón Divino de Jesús.
- "si hacen aquello que les diré": en la confusión del momento presente, es necesario escucharla.
- es bueno notar también el temor de Lucía de estar sola... puede suceder también a quien vive y promueve los cenáculos, de sentirse de alguna manera "solos" a causa de la poca comprensión o poca respuesta, o también a causa de la grandeza de esta misión. La misión de Lucía se convierte de hecho, también en la nuestra: llevar a otros a la vida en el Corazón Inmaculado, para vivir el Evangelio en la pequeñez (en la humildad) y ser fieles a Dios en la Iglesia. La Virgen nos acompaña y sostiene también en estos dolores y dificultades, contra todo desánimo, ayudándonos a cumplir esta misión por amor Suyo y del Señor.

Escuchemos lo que la Virgen nos dice en el libro "A los Sacerdotes, Hijos predilectos de la Santísima Virgen".

1 de enero de 1985 (n°302): “Ustedes deben ser mi poderosa ayuda, que yo quiero ofrecer hoy a toda **la humanidad, para reconducirla al camino del bien y del amor. [...] Quiero que, a través de ustedes, todos mis hijos descarriados regresen al Señor, quien los espera con el anhelo y la alegría de un Padre que los ama y los quiere salvar. Así, se convierten también en instrumentos de la divina misericordia, en estos tiempos en que se prepara el mayor triunfo del amor misericordioso de mi Hijo Jesús**”.

30 de junio de 1994 (523e.g): “**Vayan y prediquen la necesidad de la penitencia y la conversión, de volver al Señor por el camino de la oración y del arrepentimiento, de la renuncia a Satanás y a sus seducciones, al mal y al predominio de las pasiones. [...] Sean ustedes instrumentos de este retorno general. Sean los apóstoles de esta segunda evangelización, tan solicitada por mi Papa**”.
 Importante: la nueva evangelización no está basada sobre nuevas técnicas de anuncio o de vida social, sino únicamente en el retorno del pecado a la vida de la gracia.

30 de junio de 1994 (n°523): **“Entonces se convertirán en instrumento de salvación para todos en estos últimos tiempos, en el cual cada cosa se debe cumplir en cuanto Yo he predicho. Así, por medio de ustedes, mi Corazón Inmaculado triunfará”.**

➤ **¿Por qué lo necesitamos?**

Sor Lucía escribe: El 10 de diciembre de 1925 en Pontevedra «se apareció la Santísima Virgen, y a Su lado, suspendido en una nube luminosa, un Niño. La Santísima Virgen, poniéndole la mano sobre la espalda, le mostró también un corazón coronado de espinas que sostenía en la otra mano. Al mismo tiempo, el Niño dijo: «Ten *compasión del Corazón Inmaculado de tu Santísima Madre, que está cubierto de espinas que los hombres ingratos en todos los momentos le clavan, sin que nadie haga un acto de reparación para quitarlas*». Entonces la Santísima Virgen dijo: *Mira, hija mía, mi Corazón coronado de espinas que los hombres ingratos en todo momento me clavan, con blasfemias e ingratitudes. Tú, al menos, trata de consolarme, y di que a todos aquellos que durante cinco meses, el primer sábado, si se confiesan y recibiendo después la Santa Comunión, recen un rosario, y Me hagan compañía durante 15 minutos meditando los 15 misterios del rosario, con la intención de darme alivio, prometo asistirles, en la hora de la muerte, con todas las gracias necesarias para la salvación de estas almas*».

Pienso que es conmovedor ver cómo Jesús es el primero en hacernos mirar el dolor del Corazón Inmaculado de María: Él quiere que también sea el nuestro y que la consolemos (porque el dolor del Corazón Inmaculado es reflejo del dolor del Sagrado Corazón abandonado y renegado de las almas), así que con el acto de reparación intercedemos por la salvación de los que no están en Gracia de Dios. De nuevo, el 15 de febrero de 1926, el Niño Jesús aparece a Sor Lucía para solicitar la difusión de la práctica de los Primeros Sábados, con la intención de reparar cinco blasfemias contra el Corazón Inmaculado: * las blasfemias contra su Inmaculada Concepción, * contra su Virginidad, * contra su Maternidad divina y la negativa a reconocerla como Madre de los hombres, * el desprecio e incluso el odio contra sus imágenes, * la obra de quienes inculcan en los

corazones de los pequeños la indiferencia hacia Ella. Se trata de cinco llagas espirituales que impiden la acción de la Gracia de Dios en las almas, al punto de alejarlas de Él y ponerlas en condición de perderse eternamente.

Es muy importante recordar que la práctica de los Primeros Sábados no es iniciativa personal de Sor Lucía, sino de Jesús mismo. Con la debida distinción entre la Revelación pública y lo que se transmite mediante revelaciones privadas como esta, podemos comprender que los Primeros Sábados forman parte de los planes de la *voluntad de Dios*.

Este acto de reparación mediante el Rosario meditado, la confesión y la Comunión reparadora se convierte en una poderosa arma contra la progresiva pérdida de fe en el pueblo de Dios, pastores y fieles.

8 de diciembre de 1988 (394d-e): **“Mi adversario ha logrado que todo quede afeado con la mancha del pecado y la impureza. [...] El hombre está aplastado bajo el peso de una civilización sin Dios, que desfigura en él la imagen de su originaria dignidad. [...] Una densa oscuridad ha descendido ahora para oscurecer cada cosa. He aquí entonces, que la Madre Inmaculada, en este tiempo, se presenta como el signo de su segura esperanza. Porque es mi misión materna llevar las almas a la Gracia, los corazones al amor, los cuerpos a la pureza, el hombre a la gran dignidad de hijo de Dios, el mundo a la perfecta glorificación de la Santísima Trinidad”.**

2 de febrero de 1993 (487l): **“En el corazón de todos mis pequeños niños Yo pongo mi morada, en la que yo misma me refugio para ser consolada de su tierno y filial amor y obtener aquella gran reparación, que Yo he mandado y de la cual necesito, para acortar los grandes sufrimientos de estos días de ustedes”.**

13 de agosto de 1982 (249l): **“¿Cuántas almas ustedes pueden salvar del fuego del infierno y pueden conducir al Paraíso, si conmigo ellas cada día rezan y se sacrifican! Es sobre todo en esta obra misericordiosa de salvación, mía y suya, que se realiza el triunfo de mi Corazón”.**

15 de septiembre de 1989 (411j-k): **“Entonces hoy les pregunto, hijos consagrados a mi Inmaculado Corazón, lo que, en este mismo lugar, en mayo de 1917, les pedí a mis tres pequeños niños, Lucía, Jacinta y Francisco, a quienes me aparecí: ¿Quieren ustedes también ofrecerse como víctimas al Señor, en el altar de mi Corazón Inmaculado, por la salvación de todos mis pobres hijos pecadores? Si aceptan esta petición mía, deben hacer cuanto ahora les pido”.**

4 de agosto de 1979 (180c): **“Son estas las horas de la batalla, y por eso deben usarse las armas que he preparado especialmente para ustedes: - la consagración a mi Corazón Inmaculado; - el rezo frecuente del Santo Rosario; - la práctica de los primeros cinco sábados de cada mes para reparar las ofensas causadas a mi Corazón materno”.**

➤ **Cuáles son los efectos...**

Quienes acogen las súplicas del Corazón Inmaculado crecen espiritualmente en el modo que la Virgen ha descrito el 13 de septiembre de 1984 (294g): **«En Cenáculo conmigo, les enseño a mirar los males de hoy con mis ojos maternales y misericordiosos, y los formo, porque deseo que ustedes mismos se conviertan en medicina de estos males»** y el 13 de junio de 1989 (406f): **«Los llevo a un gran amor a Jesús verdad, haciéndolos valientes testimonio de fe; a Jesús vida, llevándolos a una gran santidad; a Jesús camino, pidiéndoles ser en la vida solo Evangelio vivido y anunciado al pie de la letra. Luego los conduzco a un gran amor a la Iglesia».**

Por consiguiente, vivir en Jesús, en Su gracia, quiere decir construir la vida de la Iglesia del único modo posible: en la santidad. Solo de este modo se sana la sociedad golpeada por el mal, incapaz de recuperarse de las consecuencias del pecado que la destruye (véase 31 de diciembre de 1996, 586k).

La práctica de los Primeros Sábados quiere ser un camino que el Señor ofrece a cada uno de sus hijos, mediante la acción materna de María, para aprender nuevamente a buscar la santidad recibiendo

regularmente (al menos una vez al mes) nueva vida con el poder de la Confesión, la Santa Comunión y junto al alimento vigorizante del Santo Rosario. Se trata de una verdadera y propia renovación de la vida de la Iglesia, un retorno a una vida que - desgraciadamente - ya no es común en todas partes del mundo. Se comprende por qué el Cielo nos indica este último camino.

Además, se nos ofrece el poder de la reparación para debilitar, frenar y hacer vana la acción del maligno en la Iglesia y en cada alma en particular.

Todos estos remedios tienen un “poder celestial”, atraen una intervención del Amor de Dios sobre la Iglesia y sobre el mundo que es mucho más grande de lo que podemos comprender con nuestra mente.

➤ **Cuáles son los dones para nosotros mismos...**

A través de las palabras de la Virgen en Fátima, en particular la Consagración a Su Corazón Inmaculado, la reparación y la práctica de los Cinco Primeros Sábados, somos introducidos en el misterio del amor de Jesús: vivir por la salvación de los demás, que da gloria a Dios y exalta Su misericordia. Nosotros podemos revivir los sentimientos del Corazón de Jesús a través de la acción del Corazón Inmaculado.

- ante todo, recibimos un don tan grande que solo se puede comprender plenamente en el Cielo: somos llamados por el Señor — mediante la acción materna de María — a colaborar con la obra de la redención. Así, nos convertimos, en cualquier modo colaboradores de la salvación de nuestros hermanos. Nuestra colaboración es consciente, porque es tanto más activa cuanto más profunda y amorosa es nuestra ofrenda de reparación.
- además, participamos de los sentimientos del Corazón de Jesús hacia Su y nuestra Madre: somos llamados a consolarla, sabiendo que Ella es consolada cuando sus hijos regresan a Jesús. Participamos también del deseo de Jesús de que Su Madre no sufra por nuestra causa, Ella que es Inmaculada y no merece sufrir

(consecuencia del pecado original), pero que en su amor maternal acepta sufrir para ayudarnos a vencer el pecado. Esto también nos recuerda que la Virgen tiene un papel único en la historia de la salvación, y Jesús - al pedir la devoción al Corazón Inmaculado - enfatiza este papel y quiere que nosotros lo reconozcamos.

- Participando - siempre como un don - los sentimientos del Corazón de Jesús, compartimos también la alegría del Paraíso por la salvación de muchos: esta es la misma alegría que vive en el Corazón Inmaculado y se comunica a los corazones que se consagran y viven en él, la misión que el Corazón Inmaculado les confía en estos Últimos Tiempos.

- Todo esto enriquece nuestra alma con méritos para la salvación, es decir, vive en Dios para alcanzar la salvación y evitar la perdición (camino que es un don especialísimo del Corazón Inmaculado, que quiere a todos en el Paraíso y traza el camino más seguro para nosotros y para ayudar a los demás).

No podemos dejar de comprender - y en consecuencia agradecer - por la profundidad espiritual a la que el Señor y la Virgen quieren conducirnos mediante la práctica de los Cinco Primeros Sábados, que, por lo tanto, no es una simple devoción: es en todo caso un don del Cielo que ofrece un verdadero camino privilegiado de la santidad, de unión con los Sagrados Corazones de Jesús y María, que quiere hacernos colaboradores de lo único que importa: la salvación eterna. Este es el verdadero objetivo del Corazón Inmaculado y la característica de su Triunfo. No podemos sino alegrarnos entonces, al sentirnos llamados como lo fue Sor Lucía, y luego el padre Stefano Gobbi, y con ellos toda esa multitud de almas santas que han respondido a esta súplica celestial: **«En Fátima pedí que se me ofrecieran los cinco primeros sábados del mes, como signo de filial y amorosa reparación. A través de mi Movimiento Sacerdotal Mariano, esta petición mía está siendo ahora aceptada en todo el mundo. Y esto da gran consuelo al dolor de mi Corazón Inmaculado»** (6 de abril de 1996, 570d).

31 de diciembre de 1996 (586j-u): **“- Reparen los pecados de esta pobre humanidad, que se encuentra completamente a merced de mi Adversario. ¡Miren cómo ha rechazado a Dios! Ella ha**

construido una civilización pagana. [...] Esta pobre humanidad ha llegado a lo más profundo de su miseria. Ella no puede recuperarse más, a menos que una gran misericordia la levante. Recen para que el gran milagro de la Divina Misericordia venga al mundo. - Reparad las infidelidades de tantos hijos de la Iglesia. La falta de fe se extiende entre sus propios Pastores, y el rebaño está siendo azotado por el impetuoso viento de la apostasía. Los errores se propagan, se enseñan y se siguen; las sectas se multiplican por todas partes. ¿Quién permanecerá firme en su fe en Jesús y su Iglesia?

- **Reparen por mis pobres hijos pecadores. A ustedes les pido lo que pedí a los tres niños a quienes me aparecí en Fátima. ¿Desean ofrecer sus vidas en un espíritu de oración y reparación por la salvación de todos los pecadores, especialmente de los más necesitados de la misericordia divina? Entonces, conmigo, ustedes formen una gran red de amor y salvación que se extienda por todo el mundo.**

Esta es el arca de la nueva alianza, el refugio seguro y tan esperado donde deben entrar los alejados, los ateos, los pecadores, los pobres, los enfermos, los desesperados, para que todos puedan disfrutar de la luz, la paz, de la alegría que solo el Corazón Inmaculado de su Madre Celestial puede darles. [...]

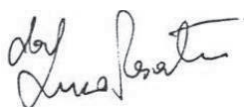
--Oren y reparen, mis hijos predilectos.

Su Madre Celestial envía sobre ustedes sus luminosos rayos de pureza y santidad.

Los preparo para recibir los nuevos días que les esperan como dones de gracia y de misericordia, porque a través de ustedes mi Corazón Inmaculado desea obtener su preanunciado triunfo”.

Es bello que muchos de nosotros vivamos el Primer Sábado reuniéndonos en un cenáculo. Me permito animarlos a cada uno a vivir cada sábado "con la Virgen", sobre todo encontrando el modo de vivir el Primer Sábado de cada mes como el Señor y la Virgen lo pidieron en Pontevedra, como Ella le explicó al padre Stefano Gobbi y como la Iglesia misma nos propone con este "Jubileo de Pontevedra".

Queridos hermanos en el sacerdocio y queridos hermanos y hermanas: que las palabras de nuestra Madre nos guíen para vivir como Ella quiere este Tiempo de Gracia, en el que Dios nos ha puesto para ser el ejército del Corazón Inmaculado.



Padre Luca Pescatori, Responsable-coordinador del M.S.M.

Algunas noticias del Padre Luca (1 de enero de 2026)

---En 2025, pude visitar numerosos cenáculos en Italia, India (incluido el retiro anual para sacerdotes y laicos), Brasil (incluido el retiro anual para laicos y los Ejercicios Espirituales para sacerdotes) y México (incluido el retiro para sacerdotes de Centroamérica y Sudamérica), encontrando 18 obispos y 4 cardenales. En 2025, los Ejercicios Espirituales Internacionales para sacerdotes se celebraron, como siempre, en Collevanza a finales de junio, con la asistencia de 150 sacerdotes y obispos, así como varios laicos en representación de sus países.

---Si bien en 2024 tuvimos la alegría de ver comenzar la Causa de Beatificación de nuestro padre Stefano Gobbi, el 14 de abril de 2025, el Papa Francisco proclamó el martirio del padre Nazareno Lanciotti, quien, por lo tanto, será proclamado Beato en los próximos meses. Su Causa de Beatificación fue fuertemente impulsada y apoyada por el padre Stefano, de quien era amigo y quien le había pedido que fuera el sacerdote responsable del MSM en Brasil. Les haremos saber la fecha de la Beatificación tan pronto recibamos información de la Santa Sede y de la diócesis brasileña de São Luis de Cáceres, donde se encuentra la parroquia del Padre Nazareno, Jaurú. Además, el último día de los Ejercicios Espirituales para sacerdotes en Brasil, se publicó el decreto del Papa León XIV que proclama Venerable al Sacerdote p. Angelo Angioni, responsable del MSM en Brasil antes del padre Nazareno, quien será proclamado beato cuando el Señor conceda un milagro por su intercesión. Estas son grandes gracias para la vida del Movimiento Sacerdotal Mariano, que ve a la Iglesia confirmar que el espíritu del MSM es un camino de santidad. Nosotros no contamos a los beatos y santos (ni a varios venerables que también ellos vivieron el espíritu del MSM) por simple alegría personal o peor aún, por una especie de

presunción, más bien, nosotros agradecemos al Señor por habernos dado el Corazón Inmaculado de su Madre como refugio seguro y camino que nos lleva a Él, como la Virgen le dijo a la pequeña Lucía el 13 de junio de 1917. Y se nos anima a seguir el ejemplo de estos hermanos y hermanas nuestras, a quienes la Iglesia está considerando presentar como ejemplos de santidad. A propósito de santos y de martirios, siempre oramos por nuestros hermanos perseguidos, que sufren mucho en tantas partes del mundo bajo los más diversos pretextos, ya sean religiosos o políticos.

---Ciertamente este año será recordado también por el relevo en el Ministerio Petrino: el pasado 21 de abril, Lunes de Pascua, el Papa Francisco concluyó su vida terrena, y el 8 de mayo, este ministerio fue confiado al Papa León XIV. La Virgen siempre insiste en la necesidad de sostener el Ministerio Petrino con nuestra "unidad de oración y amor", de la que habla innumerables veces en los mensajes dirigidos al padre Stefano Gobbi. Nos corresponde a cada uno de nosotros verificar cómo hemos vivido este compromiso fundamental con el Papa Francisco y cómo lo vivimos con el Papa León XIV.

---En estos tiempos de confusión, muchos se preguntan a veces cómo entender algunos de los títulos marianos que la Virgen explica en sus mensajes, títulos amados a lo largo de la historia de la Iglesia, pero recientemente cuestionados. Si consideramos que en los mensajes que la Virgen dio al padre Stefano Gobbi no se encuentran errores doctrinales, cualquiera puede estar tranquilo y seguir nutriéndose de ellos. Además, quienes creen que son verdaderamente las palabras de la Inmaculada (como pensaba también nuestro patrono, San Juan Pablo II) no deben temer encontrar nada dudoso o engañoso; en todo caso, encontrarán un estímulo para profundizar en lo que la mente lucha por comprender dentro de sus propios límites humanos. Cada palabra que la Virgen nos ha dejado a lo largo de la historia nos lleva a la salvación.

---A menudo se piensa que solo en los Años Santos se pueden pedir las indulgencias, pero la Iglesia las ofrece en muchas ocasiones de la vida cristiana ordinaria, por ejemplo, cuando rezamos juntos el Rosario meditado en una iglesia, o cuando permanecemos en adoración eucarística durante al menos treinta minutos; lógicamente es necesario siempre orar por el Papa, renovar la profesión de fe y unir en cuanto antes la Confesión y la Comunión. La Virgen nos enseña un camino de

gracia rico en los dones de la indulgencia plenaria. ¡Quizás en cuántos cenáculos podemos pedir Indulgencia!

---Para los sacerdotes: Los próximos Ejercicios Espirituales Internacionales - que se tendrán, como es tradición en Collevaleza - este año serán desde el domingo 21 de junio en la tarde al sábado 27 de junio en la mañana. Sugerimos a los sacerdotes comprar sus boletos aéreos para Roma con antelación, ya que en ese periodo hay mucha demanda y se corre el riesgo de que se pongan muy costosos. Pedimos a los fieles laicos que apoyen a los sacerdotes (incluso económicamente) y ayudarles para participar. Para más información, escriban al p. Florio Quercia, querciaflorio@gmail.com, o al +39 333 632 2248.

---Para los laicos, continúo animando que en cada Nación se hagan retiros nacionales, o al menos regionales, incluso si fuesen de pocas personas. Cuando los miembros del MSM viven lejos unos de otros o no pueden hacer cenáculos en sus regiones, los animo a encontrarse al menos en plataforma de internet, como ya viene sucediendo desde hace tiempo en algunas zonas del mundo. Esto no debe sustituir a los cenáculos familiares o parroquiales, es un cenáculo más que nos conecta y nos ayuda a caminar juntos por este maravilloso camino del Corazón Inmaculado. Del mismo modo, animo a los sacerdotes de cada Nación (o al menos de cada grupo lingüístico) a encontrarse a través de internet cada mes para orar en los cenáculos, conocerse y apoyarse con la amistad y el testimonio. Ya sucede en muchas Naciones con buenos frutos espirituales.

---Solo la oración humilde es eficaz, solo ella nos mantiene en el camino del Corazón Inmaculado, nos abre al discernimiento, nos hace testigos firmes y nos da la confianza de que el Señor guía según Sus designios a veces misteriosos, la Iglesia en el tiempo de la Gran Tribulación hacia la Purificación y hacia el Reino Eucarístico de Jesús, en el triunfo del Corazón Inmaculado de María. A nosotros se nos pide caminar en el surco trazado por el Corazón Inmaculado, viviendo en la más grande fidelidad los tres compromisos que se nos piden (vivir la Consagración al Corazón Inmaculado, unidad de oración y de amor al Papa y los obispos unidos a él, y conducir a otros al Corazón Inmaculado a través de los cenáculos), de manera atenta, diaria y jamás superficial, confiados en que la Virgen nos pide cuanto es más grato a la Santísima Trinidad y cuanto es más eficaz para contrarrestar y anular la acción del Adversario y colaborar en la salvación de las almas.

2026 MMP RETREATS

In his annual letter, Fr. Luca encourages us to meet in cenacles. The following MMP retreats in the form of a continuous cenacle are being offered in 2026.

INTERNATIONAL CLERGY RETREAT

Sunday, June 21 to Saturday, June 27, 2026
Shrine of Merciful Love in Collevaenza, Italy



2025 International Retreat

Excerpt from Fr. Luca's 2026 letter:

- For priests: the next International Spiritual Exercises - which will be held as usual in Collevaenza - this year will be from Sunday June 21 evening to Saturday June 27 morning. We suggest that priests buy plane tickets to Rome early, which are in great demand at that time and are likely to become very expensive soon. We ask the lay faithful to support priests (also economically) and help them to take part.

For information, write to:

Fr. Florio Quercia, querciaflorio@gmail.com, +39.333.6322248

INFORMATION SHEET AND REGISTRATION FORM:

<https://www.msm-mmp.org/en/events>

NATIONAL MMP CLERGY RETREAT

(for priests and deacons only)

Monday, Nov. 9 (afternoon) to Friday, Nov. 13 (morning)
Our Lady of Corpus Christi Retreat House (TX)



ARRIVAL: Please plan to arrive on Monday afternoon and depart on Friday morning. Registration begins Monday afternoon.

REGISTER AT: <https://ourladyofcorpuschristi.org/event-6542144>
Please call or email the MMP office to receive the **registration code**.

Any other questions about registration on the OLCC website, can be directed to John McFarland, their retreats coordinator.

Email: retreats@ourladyofcc.org PH: 361-289-9095 ext. 103

COST: \$290 (includes 4 nights lodging in private room and meals)

LETTER OF GOOD STANDING: As per the requirements from the Diocese of Corpus Christi, all participants will need to submit a letter of suitability to the diocese. We will provide this specific information later to all the registrants.

TRAVEL: You are encouraged to book your flights early to get the best possible fares. The retreat house is conveniently located only eight miles from the Corpus Christi Airport. Please be prepared to provide for your own transportation (taxi, uber, etc.)

REGIONAL RETREAT FOR LAITY

(in English)

Friday, Nov. 13 (afternoon) to Sunday, Nov. 15 (morning)
Our Lady of Corpus Christi Retreat House (TX)



The retreat will be held in the form of a continuous Cenacle and will include the following: Daily Mass; Liturgy of the Hours; Eucharistic adoration; Holy Rosary recited at different intervals during the day; reading and talks

reflecting on the messages in the blue book (To the Priests, Our Lady's Beloved Sons); Consecration to the Immaculate Heart of Mary. There will be the opportunity for confession throughout the weekend. The retreat will be facilitated by MMP priests.

REGISTER AT: <https://ourladyofcorpuschristi.org/event-6584934>

REGISTRATION CODE: MMPlaity26

COST: \$200 per person (2 nights lodging in a shared room and all meals)

LODGING: You are encouraged to register early. The first forty-eight persons will be housed at Our Lady's House, but other buildings are available if needed.

SCHEDULE: Friday: Registration 2-6; Adoration 3-5; Mass for travelers 5 PM; Dinner 6 PM. The retreat will end following Mass and breakfast on Sunday morning. Please note that rooms won't be ready until after 4 PM on Friday.

TRAVEL: The Retreat House is only 8 miles from Corpus Christi Airport. Please be prepared to provide for your own transportation.

RETREAT SPONSORSHIP

Would you like to make a donation to enable a priest – either your own pastor or friend or another priest of the Movement – to attend either the International or National Clergy Retreat? Each year, we are asked by many MMP priests for our financial assistance to attend the retreats. Please contact us if you would consider being a sponsor. The priests who were helped by your generosity in past years are grateful and have promised to remember you in a special way in their Masses and prayers.

In her messages, Our Blessed Mother has told us how important it is that Her priests have the opportunity to gather together in spiritual exercises conducted in the form of a Cenacle:

“During these days, my Immaculate Heart is being consoled and glorified by you, bishops and priests of my Movement who, never before as in this year, have come in such great numbers from every part of the world, to live with me a week of continuous cenacle, united in prayer and fraternity.

I unite myself with your prayer. In these times of yours, the prayer of my priests is necessary to me for the salvation of the world. I am building up among you a greater and deeper spirit of brotherhood. As Mother, I call you to meet with each other; I help you to get to know one another; I urge you to love one another.

My Heart rejoices in seeing you grow in your mutual love, so that you become more and more one heart and one single soul. It is thus that I am able to realize in each one of you the plan for the triumph of my Immaculate Heart, for the salvation of the world.” (...)

(from Message #547a-c “For the Salvation of the World” given on June 28, 1995 in Valdragone (San Marino) during the Spiritual Exercises in the form of a Cenacle attended by MMP priests from around the world.)

DONATIONS AND BEQUESTS

Would you consider leaving a gift to the MMP in your last will and testament? We continue to receive requests for books from other countries and have relied on bequests as our primary means of funding large book printings. In 2020, we were able to ship English language blue books and cenacle guides to Kenya and Nigeria, and in 2019 we supplied all of Latin America with Spanish books. We have also distributed Fr. Gobbi's biography to other countries of the world. A bequest in your will or trust, life insurance designation, financial institution beneficiary designation or stock donation would help spread the MMP message.

Information for financial bequest:

The Marian Movement of Priests
P.O. Box 8 St. Francis, ME 04774
Tax ID# 01-0461075
Contact: Tammy Ouellette, National Secretary
Tel. (207) 398-3375



**YOUR CONTINUED SPIRITUAL AND FINANCIAL
SUPPORT FOR OUR LADY'S MARIAN MOVEMENT
OF PRIESTS IS GREATLY APPRECIATED!**

THANK YOU!!!

“Multiply your cenacles of prayer. Multiply your rosaries...” (#192)

Please, let us all respond to Our Lady’s urgent request for more Cenacles, to help to hasten her Triumph! Starting a cenacle is simple and easy:

- ◆ Find one other person willing to join you.
- ◆ Follow the six parts of the cenacle format:
(1) Invocation to the Holy Spirit (2) the Holy Rosary (3) Prayers for the Holy Father’s intentions (one Our Father, Hail Mary and Glory Be) (4) One Hail Mary for the International Director and all national directors worldwide; and as we were taught by Fr. Gobbi, an additional Hail Mary for bishops and priests who may be in a crisis of faith; (5) reading of a message from the Blue Book, and (6) the Act of Consecration to the Immaculate Heart of Mary.

And there you have a Cenacle of the Marian Movement of Priests!

“Multiplicad vuestros Cenáculos de oración. Multiplicad vuestros rosarios...” (#192)

Por favor, respondamos todos a la urgente petición de Nuestra Señora de más Cenáculos para acelerar su Triunfo. Iniciar un cenáculo es sencillo y fácil:

- ◆ Busca a otra persona dispuesta a unirse.
- ◆ Sigue las seis partes del formato del cenáculo:
(1) Invocación al Espíritu Santo (2) el Santo Rosario (3) Oraciones por las intenciones del Santo Padre (un Padre Nuestro, Ave María y Gloria) (4) Un Ave María por el Director Internacional y todos los directores nacionales en todo el mundo; y como nos ha enseñado P. Gobbi, un Ave María por los obispos y sacerdotes que viven un momento de crisis de fe; (5) lectura de un mensaje del Libro Azul, y (6) el Acto de Consagración al Inmaculado Corazón de María.

¡Y ahí tenéis un Cenáculo del Movimiento Sacerdotal Mariano!



Fr. Nazareno Lanciotti, the first martyr of the MMP, to be beatified

The Marian Movement of Priests, together with the Diocese of São Luis de Cáceres (MT), Brazil, give thanks to God for the upcoming beatification of Father Nazareno Lanciotti, who served as national director of the MMP in Brazil from 1988 until his death by martyrdom on February 22, 2001. The beatification ceremony will take place in Jaurú (Brazil) on June 13, 2026.

Fr. Nazareno was a close collaborator of Fr. Stefano Gobbi who considered him a priest who fully expressed the spirit transmitted by the MMP and the consecration to the Immaculate Heart of Mary, as a sure path to God, a true defense from evil and a refuge for the salvation of souls.

Fr. Luca Pescatori, February 22, 2026

El padre Nazareno Lanciotti, primer mártir del MMP, será beatificado

El Movimiento Sacerdotal Mariano, junto con la Diócesis de São Luis de Cáceres (MT), Brasil, da gracias a Dios y a la Madre Celestial por la beatificación en Jaurú (Brasil) el 13 de junio de 2026, del Padre Nazareno Lanciotti, responsable del MSM en Brasil desde 1988 hasta su muerte por martirio el 22 de febrero de 2001.

Fue un estrecho colaborador del Padre Stefano Gobbi, a quien consideraba un sacerdote que expresaba plenamente el espíritu transmitido por el MSM y la consagración al Inmaculado Corazón de María como camino seguro hacia Dios, verdadera defensa contra el mal y refugio para la salvación de las almas.

P. Luca Pescatori, 22 de febrero de 2026

PRAYER FOR THE BEATIFICATION OF THE SERVANT OF GOD, FR. STEFANO GOBBI

O Most Holy Trinity, we thank You for having given your priest servant, Fr. Stefano Gobbi, to the Church and to the world. In Your Infinite Mercy, through his humble and total yes, You made him a true witness of faith in You, the One and Triune God.

By his unconditional yes, **O Father**, he was a courageous witness of Your Love. In his clear and impassioned proclamation of the Gospel, **O Divine Son Jesus**, he was a shining and true image of You for your people. With his total abandonment to You, **O Holy Spirit**, he became in his priestly apostolate, a fruitful minister for Your Bride [the Church], a herald of Mercy and a defender of Truth, always in communion with the Pope and in obedience to the Magisterium.

In him, **O God**, you made true devotion, filial love and total trust in Your Holy Mother shine resplendently. As a little apostle, he consecrated himself to the Immaculate Heart of Mary and worked for Her triumph in the world, encouraging everyone to trust in Her. Through Mary, he showed us the sure path to the Most Holy Trinity.

For his shining example of faith and humility, and for the gifts You bestowed upon him, we ask You, **O Most Holy Trinity**, to grant us through Fr. Gobbi's intercession, this grace we now request (.....); all the while wishing to remain totally abandoned to Your Will as Fr. Gobbi himself taught us.

Lord, we beseech You, that soon the Church will advance him as an example for all Your holy people. And you, beloved Fr. Gobbi, please continue to intercede for us. It is by imitating you and being supported by you, that we continue on our journey towards Heaven in Jesus Christ, the sure way that you have pointed out to us. AMEN.

Our Father, Hail Mary, Glory Be

Imprimatur

+ Oscar Card. Cantoni, Bishop of Como

ORACION PARA PEDIR LA BEATIFICATION DEL SIERVO DE DIOS, P. STEFANO GOBBI

Oh Santísima Trinidad, Te damos gracias por haber dado a la Iglesia y al mundo a Tu siervo, el Sacerdote P. Stefano Gobbi. En Tu infinita Misericordia, por su humilde y total sí a Ti, lo hiciste un verdadero testigo de la fe en Ti Dios Uno y Trino.

En su sí sin reservas, **oh Padre**, fue un testigo valiente de Tu Amor; en su coherente y apasionado anuncio del Evangelio, fue imagen resplandeciente y verdadera de Ti, **Divino Hijo Jesús**; por su pueblo; por su total abandono a Ti, **oh Espíritu Santo**, y habiendo llegado a ser, en su apostolado sacerdotal, un fecundo ministro para tu Esposa, heraldo de la Misericordia y defensor de la Verdad, siempre en comunión con el Papa y en obediencia a la Iglesia.

En Él, **oh Dios**, has hecho brillar la verdadera devoción, el amor filial y la confianza infinita hacia Tu Santa Madre, a cuyo Corazón Inmaculado y por Su triunfo en el mundo como pequeño apóstol, se consagró y en quien animó a todos a confiar. En María nos mostró la guía segura al Señor Jesús y, en Él, a Tí.

Por este su Luminoso ejemplo de fe y humildad, y por los dones que le has otorgado, por su intercession Te pedimos, **oh Santísima Trinidad**, que nos obtengas la gracia (.....), pero siempre abandonados a Tu voluntad, como él nos enseñó.

Por último, Señor, te imploramos para que pronto la Iglesia lo proponga como ejemplo para todo Tu pueblo santo. Y tú, amado Don Stefano, continúa intercediendo por todos, para que, imitándote y apoyados por ti, continuemos nuestro camino hacia el Cielo por el Camino seguro que tú nos has mostrado: Jesús Cristo. AMEN.

Padre nuestro, Ave, Gloria

con aprobación eclesiástica

+ Oscar Card. Cantoni

Obispo de Como



May 1, 2024 - Fr. Antonio Carvalho, U.S. National Director, (right) pictured with Fr. Luca Pescatori at the Shrine of the Holy Crucifix (SS. Crocifisso) in Como (Italy). His Eminence Cardinal Oscar Cantoni, diocesan bishop, presided the solemn Eucharistic Celebration with the opening of the diocesan process for the Cause of Beatification and Canonization of Fr. Stefano Gobbi.

Biography of Fr. Gobbi available in both English and Spanish

